



# e|agenda.NET Sarasota County Schools

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THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA  
Landings Administrative Complex  
1980 Landings Blvd.  
6:30 P.M.

**May 16, 2006 Board Meeting**

**Call To Order (Chair)**

**Flag Salute (Ashley Dougherty & Booker High School Color Guard)**

**Special Presentations/Moments of Pride**

1. [SPECIAL PRESENTATIONS/MOMENTS OF PRIDE](#)

**Description**

ESE Transition Overview/Hiring Practices Initiatives - Mike McHugh

Government Technology Award - Sheila Weiss

**Recommendation**

N/A

**Superintendent's Report**

2. [SUPERINTENDENT'S REPORT](#)

**Description**

Introduction of John McQueen, new principal at Garden Elementary - John Zoretich

**Recommendation**

N/A

## Hearing of Citizens

### 3. [HEARING OF CITIZENS](#)

#### Description

N/A

#### Recommendation

N/A

## Approval of Corrections to Consent Agenda

### 4. [APPROVAL OF CORRECTIONS TO CONSENT AGENDA](#)

#### Description

Add Addenda 1, 2, & 3 to the Personnel Report

#### Recommendation

That the Board approves the corrections to the Consent Agenda

## Approval of Consent Agenda

### 5. [APPROVAL OF CONSENT AGENDA](#)

#### Description

N/A

#### Recommendation

That the Board approves the Consent Agenda, consisting of items as a whole with action recorded as if it had been taken severally.

## Consent Agenda

### APPROVAL OF MINUTES

#### 6. [APPROVAL OF MINUTES](#)

#### Description

N/A

#### Recommendation

That the May 2, 2006, (Regular Board Meeting), May 3, 2006, (Technology Workshop), May 9, 2006 (Monthly Work Session) minutes be approved.

## APPROVAL OF INSTRUCTIONAL/CLASSIFIED PERSONNEL REPORT

### 7. [APPROVAL OF INSTRUCTIONAL/CLASSIFIED PERSONNEL REPORT](#)

#### Description

N/A

#### Recommendation

That the Instructional/Classified Personnel Report be approved.

Attachment: [5-16-06 Board - Addendum 2.rtf](#)

Attachment: [5-16-06 Board Addendum 1.rtf](#)

Attachment: [5-16-06 Board Addendum 3.rtf](#)

Attachment: [May 16, 2006 Regular Board.rtf](#)

## RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS

### 8. [RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS \(Revised\)](#)

#### Description

Reassignment of students to schools within the county have been approved by the administration or recommended by the student Reassignment Appeal Board, in accordance with policies of the School Board. They are presented for formal ratification.

#### Recommendation

That the reassignment of students to schools be ratified as presented.

Attachment: [rptBoardDate May 16.pdf](#)

## GENERAL ITEMS

### 9. [RECOMMENDATION FOR EDUCATIONAL IMPACT FEE CREDITS ON THE PALMER RANCH D.R.I.](#)

#### Description

Palmer Ranch Development, Inc. is claiming entitlement to educational impact fee credits for its past donation of land to the School Board. As a step toward resolving the issue, the district intends to request that Sarasota County initiate a Notice of Proposed change amendment to the Palmer Ranch Development of Regional Impact.

#### Recommendation

That the district request Sarasota County initiate a Notice of Proposed Change amendment to the Palmer Ranch Development of Regional Impact.

Attachment: [palmer credits\\_000 2.pdf](#)

10. [RECOMMENDATION FOR EDUCATIONAL IMPACT FEE CREDITS ON THE HATCHETT CREEK AT JACARANDA D.R.I.](#)

**Description**

Sam Rodgers Properties, Inc., the master developer of what is called the Hatchett Creek at Jacaranda Development of Regional Impact, has asked that Sarasota County amend its development order to include educational impact fee credits for its past donation of land to the School Board. As a step toward resolving the issue, the district intends to request that Sarasota County incorporate certain conditions into any Notice of Proposed Change amendment to the development order for Hatchett Creek at Jacaranda Development of Regional Impact.

**Recommendation**

That the district request that Sarasota County incorporate certain conditions into any Notice of Proposed Change amendment to the Hatchett Creek at Jacaranda Development of Regional Impact.

Attachment: [hatchett credits\\_000 2.pdf](#)

11. [APPROVAL OF AMENDED LETTER TO RICHARD MILBURN ACADEMY, INC.](#)

**Description**

This amended letter will supersede the previous letter of April 20, 2000 to Richard Milburn Academy, Inc.

**Recommendation**

Move that the amended letter of refusal to renew the Charter of Richard Milburn Academy, Inc. be approved as presented.

Attachment: [Robert Crosby Ltr.doc](#)

**AGREEMENTS/CONTRACTS**

12. [APPROVAL OF AGREEMENT BETWEEN THE SARASOTA COUNTY SCHOOL BOARD AND THE SARASOTA FAMILY YMCA, INC. AT](#)

## [SARASOTA MIDDLE SCHOOL](#)

### **Description**

The Sarasota Family YMCA, Inc. will provide summer child care services for grades 1 - 6 at the Sarasota Middle School site from May 30, 2006 through July 25, 2006, Monday - Friday, from 9:00 a.m. - 4:00 p.m.

### **Recommendation**

That the Board approve the contract between the Sarasota County School Board and the Sarasota Family YMCA, Inc.

Attachment: [Exhibit A.bmp](#)

Attachment: [Sarasota MS sum camp 2006.doc](#)

## [13. APPROVAL OF SARASOTA COUNTY SCHOOL BOARD AND MANATEE COMMUNITY COLLEGE ARTICULATION AGREEMENT](#)

### **Description**

The purpose of this agreement is to define the acceleration mechanisms available between Sarasota County School Board and Manatee Community College to specify the details of the day-to-day operations of Dual Enrollment for the 2006-2007 school year.

### **Recommendation**

That the agreement between Sarasota County School Board and Manatee Community College be approved.

Attachment: [MCC Acceleration and Enrichment.doc](#)

## [14. ADDENDUM TO THE AGREEMENT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FL AND PINNACLE ACADEMY, INC.](#)

### **Description**

This is an addendum to an existing contract between the School Board of Sarasota County, FL and Pinnacle Academy, Inc. for extended school year services for June 2006.

### **Recommendation**

That the addendum to the contract between the School Board of Sarasota County, FL and Pinnacle Academy, Inc. be approved as presented.

Attachment: [PinnacleAcademy Add 6-06 2.doc](#)

15. [ADDENDUM TO THE CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FL AND PINNACLE ACADEMY, INC. FOR EXTENDED SCHOOL YEAR SERVICES IN JULY 2006](#)

**Description**

This addendum will provide extended school year services for eligible ESE students attending Pinnacle Academy in July 2006.

**Recommendation**

That the addendum to the contract between Pinnacle Academy, Inc. and the School Board of Sarasota County, FL for the provision of July 2006 extended school year services be approved as presented.

Attachment: [PinnacleAcademy 2Add 7-06.doc](#)

16. [ADDENDUM TO THE AGREEMENT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FL AND CHILDREN'S HAVEN AND ADULT COMMUNITY SERVICES, INC. D/B/A SELBY PRESCHOOL](#)

**Description**

The school district has a long-standing agreement with the Selby Preschool program to provide exceptional student education for Pre-K students. This addendum will allow preschool students attending the Selby Day School program to receive extended school year services at that site for the June 2006 summer session.

**Recommendation**

That the addendum to the contract for Pre-K services between the School Board of Sarasota, FL and Children's Haven and Adult Community Services, Inc. D/B/A Selby Preschool be approved as presented.

Attachment: [Childrens Haven-Selby Add 6.doc](#)

17. [ADDENDUM TO THE AGREEMENT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FL AND CHILDREN'S HAVEN AND ADULT COMMUNITY SERVICES, INC. D/F/A SELBY PRESCHOOL FOR ESY SERVICES IN JULY 2006](#)

**Description**

This addendum will provide extended school year services for eligible ESE students attending Selby Preschool in July 2006.

**Recommendation**

That the addendum to the contract between Children's Haven and Adult Community Services, Inc. D/B/A Selby Preschool and the School Board of Sarasota County, FL for extended school year services during July 2006 be approved as presented.

Attachment: [Childrens Haven-Selby 2Add .doc](#)

18. [ADDENDUM TO THE CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FL AND THE FLORIDA CENTER FOR CHILD AND FAMILY DEVELOPMENT, INC.](#)

**Description**

This addendum will provide extended school year services for eligible ESE students attending the Florida Center for Child and Family Development, Inc. for June 2006.

**Recommendation**

That the addendum to the contract between the School Board of Sarasota County, FL and The Florida Center for Child and Family Development, Inc. be approved as presented.

Attachment: [Florida Center Add 6-06.doc](#)

19. [ADDENDUM TO THE CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FL AND THE FLORIDA CENTER FOR CHILD AND FAMILY DEVELOPMENT, INC. FOR ESY SERVICES IN JULY 2006](#)

**Description**

This addendum will provide extended school year services for eligible ESE students attending the Florida Center for Child and Family Development, Inc., in July 2006.

**Recommendation**

That the addendum to the contract between the School Board of Sarasota County, FL and The Florida Center for Child and Family development, Inc., be approved as presented.

Attachment: [Florida Center 2Add 7-06.doc](#)

20. [APPROVAL OF SUPPLEMENTAL CONTRACT WITH THE BOYS AND GIRLS CLUB OF SARASOTA/POWER HOUR GRANT](#)

**Description**

The Department of Education has notified the Boys and Girls Club that an additional \$25,000 will be awarded to the Sarasota Boys and Girls Club to purchase computers for the Florida Alliance of Boys and Girls Club sites. The School Board of Sarasota acts as the fiscal agent for the Boys and Girls Club DOE grant-funded program.

**Recommendation**

That the School Board approve the Supplemental Contract with the Boys and Girls Club of Sarasota/Power Hour Grant.

21. [APPROVAL OF THE CONTRACT FOR NURSING SERVICES BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND LAURA CROAK, RN](#)

**Description**

Ms. Croak has been providing nursing services to the school district throughout the school year as a substitute when one of the district's existing nurses has been ill or on leave. Due to high demand for Ms. Croak's services, her contract is projected to exceed the \$25,000 amount requiring School Board approval. This contract will allow Ms. Croak's nursing services to continue through the remainder of the 2005-2006 school year and the 2006 summer school session.

**Recommendation**

That the contract for nursing services between the School Board of Sarasota County, Florida, and Laura Croak, RN, in the amount of \$10,125, be approved as presented.

**GRANTS**

22. [APPROVAL OF THE MAKING MOVIES WITH PARENTS AND STUDENTS GRANT APPLICATION TO THE TARGET COMMUNITY GIVING PROGRAM FOR GLENALLEN ELEMENTARY](#)

**Description**

COMPETITIVE: This grant is designed to bring parents and students together to make films.

**Recommendation**

That the School Board of Sarasota County approve the Making Movies with Parents and Students grant application.

23. [APPROVAL OF THE 2006 STONE AUDIO ENHANCED CLASSROOM GRANT APPLICATION TO CALIFONE INTERNATIONAL FOR RIVERVIEW HIGH SCHOOL](#)

**Description**

COMPETITIVE: Grant funds will provide needed materials for Intensive Reading classes.

**Recommendation**

That the School Board of Sarasota County approve the 2006 Stone Audio Enhanced Classroom Grant application.

24. [APPROVAL OF THE ADULT EDUCATION AND FAMILY LITERACY - CORRECTIONS EDUCATION: OUTREACH GRANT APPLICATION TO](#)



[THE FLORIDA DEPARTMENT OF EDUCATION FOR SARASOTA COUNTY TECHNICAL INSTITUTE](#)

**Description**

CONTINUATION: Grant funds will provide basic academic skills to offenders to function in jobs & society and will provide transition services (from court-ordered treatment programs) to jobs or job training with/without assistance from collaborative partners.

**Recommendation**

That the School Board of Sarasota County approve the Adult Education and Family Literacy - Corrections Education: Outreach Grant application.

25. [APPROVAL OF THE ADULT EDUCATION & FAMILY LITERACY - ADULT GEOGRAPHICAL GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF EDUCATION FOR SCTI](#)

**Description**

CONTINUATION: Grant funds will be used to supplement educational services to "at-risk" adult students not enrolled in K-12 programs and younger "at-risk" students.

**Recommendation**

That the School Board of Sarasota County approve the Adult Education & Family Literacy - Adult Geographical Grant application.

26. [APPROVAL OF THE ADULT EDUCATION & FAMILY LITERACY - CORRECTIONS EDUCATION: TRANSITION GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF EDUCATION FOR SCTI](#)

**Description**

CONTINUATION: Grant funds will be used to provide materials and supplies, job training, transportation, assessment and evaluation.

**Recommendation**

That the School Board of Sarasota County approve the Adult Education and Family Literacy - Corrections Education: Transition Grant application.

27. [APPROVAL OF THE ADULT ED & FAMILY LITERACY - ENGLISH LITERACY & CIVICS EDUCATION GRANT APPLICATION TO THE FL DOE FOR SCTI](#)

**Description**

CONTINUATION: Grant funds will be used to continue to expand and improve the adult ESOL instructional services and to infuse civics education into the adult ESOL course curriculum.

**Recommendation**

That the School Board of Sarasota County approve the Adult Education and Family Literacy - English Literacy and Civics Education Grant.

28. [APPROVAL OF THE CARL D. PERKINS - CAREER & TECHNICAL EDUCATION \(POST-SECONDARY\) GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF EDUCATION FOR SCTI](#)

**Description**

ENTITLEMENT/CONTINUATION: Grant funds will be used to support the Governor's reading initiative "Just Read, Florida" and to reduce the need for post-secondary remediation among high school graduates.

**Recommendation**

That the School Board of Sarasota County approve the Carl D. Perkins - Career & Technical Education (Post Secondary) Grant application.

29. [APPROVAL OF THE CARL D. PERKINS-SECONDARY CAREER & TECHNICAL GRANT APPLICATION TO THE FLORIDA DOE FOR CAREER & TECHNICAL ED](#)

**Description**

ENTITLEMENT/CONTINUATION: Grant funds will be used to provide supplemental funding for the enhancement of Secondary Career and Technical Education programs within the district.

**Recommendation**

That the School Board of Sarasota County approve the Carl D. Perkins - Secondary Career & Technical Grant application.

**INSTRUCTION**

**FIELD TRIPS**

30. [APPROVAL OF SOUTHSIDE ELEMENTARY FIELD TRIP FOR ODYSSEY OF THE MIND WORLD COMPETITION IN AMES, IOWA](#)

**Description**

Five Southside students will participate in the Odyssey of the Mind World Competition in Ames, Iowa, May 23-28, 2006.

**Recommendation**

That the Southside field trip to Ames, Iowa, for the Odyssey of the Mind World Competition, May 23-28, 2006, be approved.

31. [APPROVAL OF THE RIVERVIEW HIGH SCHOOL ENGINEERING TECHNOLOGY FIELD TRIP TO THE PLAINS, VIRGINIA, ON MAY 19, 2006 THROUGH MAY 21, 2006.](#)

**Description**

Students team members of the Engineering Technology program will participate in this competition. All of the aerospace science and engineering concepts covered during the first semester will be used to compete in this challenge.

**Recommendation**

That the Riverview High School Engineering Technology field trip to The Plains, Virginia, on May 19, 2006 through May 21, 2006, be approved.

32. [APPROVAL OF THE PINE VIEW SCHOOL FIELD TRIP TO DALLAS, COOKYSVILLE & GRAPEVINE, TEXAS, ON JUNE 17, 2006 THROUGH JUNE JUNE 24, 2006](#)

**Description**

Students of Speech I and Debate II classes will compete in district, state and national speech and debate contests. All students will be given the opportunity to earn membership privileges in the Catholic Forensic League, Florida Forensic League, and National Forensic Leagues.

**Recommendation**

That the Pine View School field trip to Dallas, Cookysville and Grapevine, Texas, on June 17, 2006 through June 24, 2006, be approved.

**EXPULSIONS**

**MATERIALS MANAGEMENT**

33. [APPROVAL TO AWARD BID #6143 FOR ROLL TOWEL, TISSUE AND DISPENSERS](#)

**Description**

Bids to provide 'Roll Towel, Tissue and Dispensers' were received from seven vendors on May 4, 2006. The bids of Dade Paper Company and Peninsular Paper Company were the best low bid meeting the advertised specifications. This bid is for a period of one year with the option to renew for two additional one-year periods. The funds for these purchases are contained in the operating budgets allocated to the cost centers.

**Recommendation**

That the bids of Dade Paper Company and Peninsular Paper Company, to provide 'Roll Towel, Tissue and Dispensers' in an amount not to exceed \$150,000.00, be approved for award and purchase.

Attachment: [TowelTissue6143Rec.pdf](#)

**FACILITIES**

**CONSTRUCTION**

34. [ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE VENICE HIGH SCHOOL - MUSIC SUITE PROJECT](#)

**Description**

The architect has prepared the Certificate of Substantial Completion and the final punch list. The project is substantially complete in accordance with the contract documents. A copy of the final punch list is available for review at the Construction Services Department.

**Recommendation**

That the work performed by Willis A. Smith Construction, Inc. for the Venice High School - Music Suite project be accepted as substantially complete as of 3/31/2006.

Attachment: [BAIenc5-16-06#37VHS-MusicSu.pdf](#)

35. [APPROVAL OF RANKING OF CONSTRUCTION MANAGERS FOR THE RIVERVIEW HIGH SCHOOL - REPLACEMENT PROJECT](#)

**Description**

The scope of work shall be to provide pre-construction and construction management services for the construction of a new high school facility of approximately 440,000 square feet on the existing Riverview High School campus. The scope shall also include demolition of the existing facility. Other items included are: [1]

assisting the design team in developing the most cost efficient method of constructing the new facility, [2] must provide RediCheck review services, [3] developing a construction budget, [4] developing a project schedule, [5] maintaining services to the existing campus during construction, [6] developing and implementing safety and traffic plans allowing the construction to proceed without risk to the operation of the existing campus. On 5/12/2006, the Professional Services Selection Committee (PSSC) met to select a construction manager for this project. The PSSC has ranked them in accordance with Board policy. The construction budget for this project is estimated to be \$90M. Funds for this project are available in the capital budget account.

**Recommendation**

That the ranking of construction managers for the Riverview High School - Replacement project be approved as presented and the Director of Construction Services be authorized to attempt negotiations with the first-ranked firm.

Attachment: [BAIenc5-16-06#38RHS2CM.pdf](#)

36. [APPROVAL AND/OR RATIFICATION OF CONSTRUCTION SERVICES CHANGE ORDER\(S\)](#)

**Description**

The Change Order(s) have been summarized on the enclosure for ease of review. These change order(s) collectively total an increase of \$985,875.89 in contract amounts.

**Recommendation**

That the Construction Services Change Order(s) be approved and/or ratified as presented.

Attachment: [BAIenc5-16-2006CSD-CO.pdf](#)

**FINANCE**

37. [SUPERINTENDENT'S FINANCIAL STATEMENT FOR THE PERIOD ENDING MARCH 31, 2006](#)

**Description**

The Superintendent's Financial Statement for the period ending March 31, 2006, indicates that the district is within the amended budget through the third quarter of this fiscal year.

**Recommendation**

That the Superintendent's Financial Statement for the period ending March 31, 2006, be approved as presented.

Attachment: [March Super.pdf](#)

## TRANSPORTATION

### JOB DESCRIPTIONS

38. [APPROVAL OF THE NEW JOB DESCRIPTION FOR GROUNDS HELPER](#)

**Description**

The new job description for Grounds Helper is being presented for School Board approval.

**Recommendation**

That the School Board of Sarasota approved the new job description for Grounds Helper.

Attachment: [Job 285 - GrndsHelpr.doc](#)

### SCHOOL BOARD RULES

39. [APPROVAL TO ADVERTISE REVISIONS TO SCHOOL BOARD POLICY 6.17, APPOINTMENT OR EMPLOYMENT REQUIREMENTS](#)

**Description**

The School Board is required to drug test all new staff.

**Recommendation**

That the Board approve to advertise the

revisions to School Board Policy 6.17, Appointment or Employment Requirements.

Attachment: [Policy 6.17.doc](#)

### New Business

40. [APPROVAL OF HIGH SCHOOL STUDENT FEES AS PRESENTED](#)

**Description**

Based on School Board Policy 5.39, all school fees beyond those listed, must be

approved by the principal and presented to the Board for approval prior to the end of the school year.

**Recommendation**

#40 - That the high school students fees be approved as presented.

Attachment: [Copy of High School Student Fees 2.xls](#)

41. [APPROVAL OF 2006-07 FEE SCHEDULES FOR ELEMENTARY SCHOOLS](#)

**Description**

In accordance with Procedure 5.39 (IV), fees must be approved yearly at a School Board meeting prior to the end of the school year.

**Recommendation**

#41 - That the fees charged by the elementary schools for the 2006-07 school year be approved as presented.

Attachment: [Elementary.doc](#)

42. [APPROVAL OF MIDDLE SCHOOL STUDENT FEES AS PRESENTED](#)

**Description**

Based on School Board Policy 5.39, all school fees beyond those listed, must be approved by the principal and presented to the Board for approval prior to the end of the school year.

**Recommendation**

#42 - That the middle school student fees be approved as presented.

Attachment: [Middle.doc](#)

**Announcements/Comments**

43. [ANNOUNCEMENTS/COMMENTS](#)

**Description**

N/A

**Recommendation**

N/A

**Adjournment**

44. [ADJOURNMENT](#)

Description

N/A

Recommendation

N/A